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**The Cambridge Rawls Lexicon** *Cambridge University Press* **John Rawls is widely regarded as one of the most influential philosophers of the twentieth century, and his work has permanently shaped the nature and terms of moral and political philosophy, deploying a robust and specialized vocabulary that reaches beyond philosophy to political science, economics, sociology, and law. This volume is a complete and accessible guide to Rawls' vocabulary, with over 200 alphabetical encyclopaedic entries written by the world's leading Rawls scholars. From 'basic structure' to 'burdened society', from 'Sidgwick' to 'strains of commitment', and from 'Nash point' to 'natural duties', the volume covers the entirety of Rawls' central ideas and terminology, with illuminating detail and careful cross-referencing. It will be an essential resource for students and scholars of Rawls, as well as for other readers in political philosophy, ethics, political science, sociology, international relations and law. **Dictionary of Global Bioethics** *Springer Nature* **This Dictionary presents a broad range of topics relevant in present-day global bioethics. With more than 500 entries, this dictionary covers organizations working in the field of global bioethics, international documents concerning bioethics, personalities that have played a role in the development of global bioethics, as well as specific topics in the field. The book is not only useful for students and professionals in global health activities, but can also serve as a basic tool that explains relevant ethical notions and terms. The dictionary furthers the ideals of cosmopolitanism: solidarity, equality, respect for difference and concern with what human beings- and specifically patients - have in common, regardless of their backgrounds, hometowns, religions, gender, etc. Global problems such as pandemic diseases, disasters, lack of care and medication, homelessness and displacement call for global responses. This book demonstrates that a moral vision of global health is necessary and it****

helps to quickly understand the basic ideas of global bioethics. **Obligations to Future Generations A Critical Study of Teleological and Deontological Moral Theories Ethics for A-Level** *Open Book Publishers* What does pleasure have to do with morality? What role, if any, should intuition have in the formation of moral theory? If something is 'simulated', can it be immoral? This accessible and wide-ranging textbook explores these questions and many more. Key ideas in the fields of normative ethics, metaethics and applied ethics are explained rigorously and systematically, with a vivid writing style that enlivens the topics with energy and wit. Individual theories are discussed in detail in the first part of the book, before these positions are applied to a wide range of contemporary situations including business ethics, sexual ethics, and the acceptability of eating animals. A wealth of real-life examples, set out with depth and care, illuminate the complexities of different ethical approaches while conveying their modern-day relevance. This concise and highly engaging resource is tailored to the Ethics components of AQA Philosophy and OCR Religious Studies, with a clear and practical layout that includes end-of-chapter summaries, key terms, and common mistakes to avoid. It should also be of practical use for those teaching Philosophy as part of the International Baccalaureate. **Ethics for A-Level** is of particular value to students and teachers, but Fisher and Dimmock's precise and scholarly approach will appeal to anyone seeking a rigorous and lively introduction to the challenging subject of ethics. Tailored to the Ethics components of AQA Philosophy and OCR Religious Studies. **British Ethical Theorists from Sidgwick to Ewing** *Oxford University Press, USA* Thomas Hurka examines a group of British moral philosophers of the late nineteenth and early twentieth centuries who shared key assumptions that made them a unified and distinctive school in the history of ethics. The best-known of them are Henry Sidgwick, G. E. Moore, and W. D. Ross; others include Hastings Rashdall, H. A. Prichard, C. D. Broad, and A. C. Ewing. Hurka recovers the history of this largely neglected group by showing what its members thought, how they influenced each other, and how their ideas changed through time. He also identifies the shared assumptions that made their school unified and distinctive, and assesses their contributions critically, both when they debated each other and when they agreed. One of his themes is that their general approach to ethics was more fruitful philosophically than many better-known ones of both earlier and later times. **An Introduction to Ethics** *Cambridge University Press* This book examines the central questions of ethics through a study of the great ethical works of Western philosophy. **Theory of Ethics Consumer Moral Leadership** *BRILL* This book shares a collection of novel ways to re-conceptualize and envision the moral imperatives of consumption, thereby providing invigorating insights for future dialogue and intellectual and social action. It privileges a consumer moral leadership imperative, which augments the conventional management imperatives of sustainability, ethics, simplicity and environmental integrity. **Law, Economics, and Morality** *Oxford University*

*Press, USA* This work examines the possibility of combining economic methodology and deontological morality through explicit and direct incorporation of moral constraints into economic models. *Consequences of Compassion An Interpretation and Defense of Buddhist Ethics* *Oxford University Press* To many Westerners, the most appealing teachings of the Buddhist tradition pertain to ethics. Many readers have drawn inspiration from Buddhism's emphasis on compassion, nonviolence, and tolerance, its concern for animals, and its models of virtue and self-cultivation. There has been, however, controversy and confusion about which Western ethical theories resemble Buddhist views and in what respects. In this book, Charles Goodman illuminates the relations between Buddhist concepts and Western ethical theories. Every version of Buddhist ethics, says Goodman, takes the welfare of sentient beings to be the only source of moral obligations. Buddhist ethics can thus be said to be based on compassion in the sense of a motivation to pursue the welfare of others. On this interpretation, the fundamental basis of the various forms of Buddhist ethics is the same as that of the welfarist members of the family of ethical theories that analytic philosophers call 'consequentialism.' Goodman uses this hypothesis to illuminate a variety of questions. He examines the three types of compassion practiced in Buddhism and argues for their implications for important issues in applied ethics, especially the justification of punishment and the question of equality. *Taking Life Three Theories on the Ethics of Killing* *OUP Us* When and why is it right to kill? When and why is it wrong? Torbjörn Tännsjö examines three theories on the ethics of killing in this book: deontology, a libertarian moral rights theory, and utilitarianism. The implications of each theory are worked out for different kinds of killing: trolley-cases, murder, capital punishment, suicide, assisted death, abortion, killing in war, and the killing of animals. These implications are confronted with our intuitions in relation to them, and our moral intuitions are examined in turn. Only those intuitions that survive an understanding of how we have come to hold them are seen as 'considered' intuitions. The idea is that the theory that can best explain the content of our considered intuitions gains inductive support from them. We must transcend our narrow cultural horizons and avoid certain cognitive mistakes in order to hold considered intuitions. In this volume, suitable for courses in ethics and applied ethics, Tännsjö argues that in the final analysis utilitarianism can best account for, and explain, our considered intuitions about all these kinds of killing. *Fundamental Principles of the Metaphysics of Ethics* *Legare Street Press* This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality

reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant. **The Teleological Ethics of Fakhr al-Dīn al-Rāzī** *BRILL* Using hitherto unstudied sources, this monograph provides a comprehensive interdisciplinary study of the ethical theory of al-Rāzī, one of the most complex and influential medieval philosophers and theologians. It reveals remarkable and previously unidentified aspects of ethical thought in Islam. **Descartes' Deontological Turn Reason, Will, and Virtue in the Later Writings** *Cambridge University Press* This book offers a way of approaching the place of the will in Descartes' mature epistemology and ethics. Departing from the widely accepted view, Noa Naaman-Zauderer suggests that Descartes regards the will, rather than the intellect, as the most significant mark of human rationality, both intellectual and practical. Through a close reading of Cartesian texts from the *Meditations* onward, she brings to light a deontological and non-consequentialist dimension of Descartes' later thinking, which credits the proper use of free will with a constitutive, evaluative role. She shows that the right use of free will, to which Descartes assigns obligatory force, constitutes for him an end in its own right rather than merely a means for attaining any other end, however valuable. Her important study has significant implications for the unity of Descartes' thinking, and for the issue of responsibility, inviting scholars to reassess Descartes' philosophical legacy. **Universal Human Rights in Theory and Practice** *Cornell University Press* (unseen), \$12.95. Donnelly explicates and defends an account of human rights as universal rights. Considering the competing claims of the universality, particularity, and relativity of human rights, he argues that the historical contingency and particularity of human rights is completely compatible with a conception of human rights as universal moral rights, and thus does not require the acceptance of claims of cultural relativism. The book moves between theoretical argument and historical practice. Rigorous and tightly-reasoned, material and perspectives from many disciplines are incorporated. Paper edition **Annotation** copyrighted by Book News, Inc., Portland, OR **Ethical Studies** *Nelson Thornes* A detailed treatment of ethics, preparing students for the methods of study expected in higher education. Covering the major western theories and their religious connections, as well as a series of pertinent contemporary ethical issues. This second edition has been substantially updated to provide comprehensive coverage of the Religious Ethics requirements of all major awarding bodies. **The Ethical Spirit of EU Law** *Springer* This open access book seeks to identify the ethical spirit of European Union (EU) law, a context in which we can observe a trend towards increasing references to the terms 'ethics' and 'morality'. This aspect is all the more important because EU law is now affecting more and more areas of national law, including such sensitive ones as the patentability of human life. Especially when unethical behaviour produces

legal consequences, the frequent lack of clearly defined concepts remains a challenge, particularly against the background of the principle of legal certainty. This raises the question to which extent the content of these references is determined and whether it is possible to identify an ethical spirit of EU law. Answering that question, in turn, entails addressing the following questions: In references to ethics concerning EU law, can we identify references to a particular theory of practical philosophy at all; and, if so, to one or more normative ethical theories (deontology, consequentialism, or virtue ethics)? Further, should these non-legal concepts be imported in an unaltered way ("absolute approach"), or be adapted to the legal context ("relative approach")? This book explores the different layers of EU law (primary law, agreements, secondary law, and tertiary law), including the role of ethics in EU lawmaking and in EU case law, as well as the implementation of relevant EU directives in selected Member States. In addition to the above-mentioned normative philosophical lens, the book also analyzes the findings from the legal lens of EU integration, i.e., especially EU values, human rights and the cornerstone of human dignity.

**Ethics in Criminal Justice In Search of the Truth** *Routledge* Introducing the fundamentals of ethical theory, this text exposes the reader to the ways and means of making moral judgments by covering the teachings of the great philosophers, sources of criminal justice ethics, and unethical patterns in the criminal justice system. It is presented from two perspectives: a thematic perspective that addresses ethical principles common to all components of the discipline and an area-specific perspective that addresses the state of ethics in criminal justice in the fields of policing, corrections, and probation and parole. "What you will learn from this chapter," key terms and definitions, and review questions included with each chapter. **NEW THIS EDITION** The fifth edition features expanded discussion of the formula of ethical discretion to enhance students' understanding the ethics of decision making in real-life situations as well as a new chapter on the ethics of loyalty and loyalties in the workplace. A classical approach to the study of ethics in criminal justice Challenges the reader to emphasize and restore ethics in their part of the criminal justice field **The End of the Law The Good Life : a Teleological View** *Peeters Publishers* **The End of the Law** pursues further the ethical theories developed in the author's earlier books, such as *Morals as Founded on Natural Law* (1987) or *The Recovery of Purpose* (1993). Here he focuses more intensively upon the foundation of any deontological motive of duty upon a teleological substructure. All law is for an end, and moral reality is grounded exclusively in the exigences of a dynamic human reality. There is no separate moral reality or "universe of value". This is the attitude the author calls moralism, which he exposes in authors such as Kant and R.M. Hare, with their "anti-ontological stance". At the same time, he is careful to distance himself from utilitarianism, as replacing the common good with the aggregate good. For the author, and the Aristotelian Thomist tradition he draws upon, the ends of actions specify

them morally, unlike extrinsically succeeding results. **The Ethics of Care Personal, Political, and Global** *Oxford University Press on Demand* An exploration of the moral theory examines the characteristics of the ethics of care, discussing the feminist roots of this moral approach, what is meant by "care," and the potential of the ethics of care for dealing with social issues. Discussion of ethics in Public Relations and applicability of consequentialist theories *GRIN Verlag* Seminar paper from the year 2007 in the subject Communications - Theories, Models, Terms and Definitions, grade: MA, Bournemouth University, 18 entries in the bibliography, language: English, abstract: INTRODUCTION There are different kinds of theories which try to acquire a basis for ethical behaviour.

Consequentialist theories are used in this essay as ethical theories for public relations. The best known consequentialist theory, utilitarianism, declares that actions of public relations practitioners must be judged by the usefulness they cause. This is also known as teleological approach, which means the study of ends. The opposite approach, deontological, focuses on the duty to respect other people's rights (Tench and Yeomans, 2006). Public relations ethics focuses on the ways which would help to overcome the problems of organisations within the public relations and communications (Parsons, 2004). According to Seitel (2001), public relations practitioners must consult with their clients in an ethical way. Public Relations Society of America (PRSA) has worked hard on building strong ethics mentality among its members. This essay firstly introduces the role of public relations, practitioners' aspects of social responsibility which enables to reach the organisational goals and the ethical media relations (Parsons, 2004). Further on, it is focused on the ethical dilemmas and decision making processes in order to discuss about whether PR practitioners make ethical decisions or not (Parsons, 2004). After this stage, teleological and deontological approaches are used to assess practitioners' actions from utility or duty based aspects (Tench and Yeomans, 2006). The Role of Public Relations and The Practitioners' Aspect of Ethics According to Tench and Yeomans (2006), Public Relations (PR) does not have one specific definition. In other words, there are some different ideas about PR which are commonly used by both the academics and practitioners. PR helps to sustain mutual communication between an organisation and its publics in order to be responsive to publics' requests by the help of using research methods (Harlow, 1976:36 cited in Tench and Yeomans, 2006). Public Relation's Role is explained under these headings by Parsons (2004): *Encyclopedia of Sciences and Religions Springer* "To all who love the God with a 1000 names and respect science" In the last quarter century, the academic field of Science and Theology (Religion) has attracted scholars from a wide variety of disciplines. The question is, which disciplines are attracted and what do these disciplines have to contribute to the debate? In order to answer this question, the encyclopedia maps the (self)-identified disciplines and religious traditions that participate or might come to participate in the Science and Religion debate. This is done

by letting each representative of a discipline and tradition answer specific chosen questions. They also need to identify the discipline in relation to the Science and Religion debate. Understandably representatives of several disciplines and traditions answered in the negative to this question. Nevertheless, they can still be important for the debate; indeed, scholars and scientists who work in the field of Science and Theology (Religion) may need knowledge beyond their own specific discipline. Therefore the encyclopedia also includes what are called general entries. Such entries may explain specific theories, methods, and topics. The general aim is to provide a starting point for new lines of inquiry. It is an invitation for fresh perspectives on the possibilities for engagement between and across sciences (again which includes the social and human sciences) and religions and theology. This encyclopedia is a comprehensive reference work for scholars interested in the topic of 'Science and Religion.' It covers the widest spectrum possible of academic disciplines and religious traditions worldwide, with the intent of laying bare similarities and differences that naturally emerge within and across disciplines and religions today. The A-Z format throughout affords easy and user-friendly access to relevant information. Additionally, a systematic question-answer format across all Sciences and Religions entries affords efficient identification of specific points of agreement, conflict, and disinterest across and between sciences and religions. The extensive cross-referencing between key words, phrases, and technical language used in the entries facilitates easy searches. We trust that all of the entries have something of value for any interested reader. Anne L.C. Runehov and Lluís Oviedo *Ethical Challenges in Digital Psychology and Cyberpsychology Cambridge University Press* Explores the ethical issues of cyberpsychology research and praxes, which arise in algorithmically paired people and technologies. Introduction to Philosophical Ethics: A Christian Perspective *Lulu Press, Inc* An Introduction to Philosophical Ethics, this book analyses various ethical theories like the deontological theories, the teleological theories, metaethical theories, etc. It concludes with a Biblical evaluation towards the end. UGC NET Philosophy Paper II Chapter Wise Notebook | Complete Preparation Guide *EduGorilla Community Pvt. Ltd.* • Best Selling Book in English Edition for UGC NET Philosophy Paper II Exam with objective-type questions as per the latest syllabus given by the NTA. • Increase your chances of selection by 14X. • UGC NET Philosophy Paper-II Kit comes with well-structured Content & Chapter wise Practice Tests for your self-evaluation • Clear exam with good grades using thoroughly Researched Content by experts. Ethical Concepts and Problems *Oxford University Press* This is first English edition of Ethical Concepts and Problems (1971) by Danish philosopher and theologian K. E. Løgstrup (1905-81). Originally published as a contribution to a textbook of ethics for students of theology, it propounds a philosophical ethics in continuity with Martin Luther's conception of the natural law. We find here the core idea from The Ethical Demand, that in our dealings with others we are faced with the

demand that we take care of them, now conceptualized as the central tenet of an ontological ethics based on human interdependence as a fundamental condition of life. Later in his career, Løgstrup developed a conception of what he called 'the sovereign expressions of life'-spontaneous other-regarding impulses or ways of conduct such as trust, sincerity, and compassion-and these are here described and determined in their relation to the ethical demand and moral norms. Furthermore, this key text discusses a number of central ethical concepts such as duty, responsibility, will, and choice. Løgstrup also explores the relationship between love of the neighbour and politics, before finally concluding with an extensive discussion of political questions such as cultural policy, democracy, and the right of resistance. *Ethical Concepts and Problems* therefore offers an instructive survey of important parts of Løgstrup's ethical and political thinking, from theological issues like Luther's doctrine of the bondage of the will, to the ideas of philosophers such as Descartes, Kant, Nietzsche, and Kierkegaard. In this edition Løgstrup's original text is accurately rendered into readable English and paired with an introduction which explains the main themes and wider context of the work.

**The Blackwell Guide to Ethical Theory** *John Wiley & Sons* Building on the strengths of the highly successful first edition, the extensively updated **Blackwell Guide to Ethical Theory** presents a complete state-of-the-art survey, written by an international team of leading moral philosophers. A new edition of this successful and highly regarded Guide, now reorganized and updated with the addition of significant new material Includes 21 essays written by an international team of leading philosophers Extensive, substantive essays develop the main arguments of all the leading viewpoints in ethical theory Essays new to this edition cover evolution and ethics, capability ethics, virtues and consequences, and the implausibility of virtue ethics **Applied Law and Ethics in Health Care** *Cengage Learning* Up to date with current information on the latest health care regulations and technology, **APPLIED LAW AND ETHICS IN HEALTH CARE, First Edition**, prepares future health care professionals to navigate the legal and ethical dilemmas they may face in medical environments. Beginning with an overview of business-related issues and the court system, the text proceeds to cover the standard of care, employment, criminal and tortious acts, contractual issues, negligence, medical malpractice and other important matters of law. The second half of the text delves into the ethical concerns present in medical practices, including patient confidentiality, health records, professional ethics and issues associated with patient births and deaths. A practical resource for both novices and seasoned professionals, the text features real-life cases and news stories to ground readers in relevant laws and ethical issues, along with activities to hone their own critical-thinking and decision-making skills. This thoughtful, thorough guide helps readers understand their legal and ethical obligations, when to seek legal advice, how to work with the legal profession and how to protect themselves and their future employers from

medical malpractice and other legal risks. **Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version.**

**Utilitarianism The Moral Limits of the Criminal Law: Volume 3: Harm to Self** *Oxford University Press, USA* This volume tackles the riddles associated with the commonly proposed principle called 'legal paternalism'. It evaluates (and rejects) the principle that it can be right to impose coercion on a person 'for his own good', whatever his own wishes in the matter.

**The Life and Death Debate Moral Issues of Our Time** *ABC-CLIO* This work is an introductory treatment of issues and options in social and bioethics which center on the end of life. The purpose of Moreland and Geisler's book is to offer a beginning survey of these issues to someone unfamiliar with philosophy. The book simplifies and summarizes various end-of-life topics without being simplistic or caricaturing different viewpoints, even though the authors' own viewpoint is made perfectly clear. The major intention of this book is to make the reader think more clearly and deeply about the important issues discussed between its covers.

**Deontology and Teleology An Investigation of the Normative Debate in Roman Catholic Moral Theology** *Peeters Pub & Booksellers* The consideration of normative ethics and methodology is a relatively recent phenomena in Catholic moral theology. Similar to any nascent discussion, having adopted terms and concepts from one conceptual genre, British-analytic philosophy, into a radically other genre, Catholic moral theology, one then needs to begin the work of clarifying how, and to what extent, those terms and concepts contribute to the overall project of moral theology as a science. As Pope John Paul II's encyclical *Veritatis Splendor* attests, this incorporation has met with a great deal of resistance based on misunderstandings of the nature and purpose of normative ethics and methodology. *Deontology and Teleology* is a pioneer account which exposes and clarifies many of the terminological and conceptual ambiguities inherent to this discussion. It begins with an investigation of C.D. Broad's meta-ethical division of theories into deontology and teleology, and the epistemological/ontological foundations on which he established this division. An analysis of how and why Broad's theory has been incorporated into Catholic discussions on the foundation and formulation of norms along with the inherent difficulties of such an incorporation is then taken up. Finally, this study argues and substantiates through detailed historical analysis that a fundamental difference between traditionalists and revisionists in their relative perspectives on norms rest in the traditional understanding and moral evaluation of the human act, specifically, the *objectum*, *circumstantiae* and *finis* (*fontes moralitates*). This is an indispensable resource work for those interested in fundamental moral theology and lays the foundation for pursuing further the complex question of normative ethics in Catholic moral theology.

**Five Types of Ethical Theory** *Routledge* In this book, Broad expounds and criticises five typical theories of ethics, viz. those of Spinoza, Butler, Hume, Kant and Sidgwick. This edition first published in 2000. Routledge is an imprint of

Taylor & Francis, an informa company. *Towards Reunion in Ethics Springer*

This posthumous publication attempts to answer the question of what moral code is the most reasonable. Philosophers often turn to consequentialism or deontological ethics to address this issue. As the author points out, each has valid arguments but each is unable to get the other side to agree. To rectify this, he proposes a third way. Inside, readers will discover a theory that tries to do justice to both sides. The author first details consequentialism and deontological ethics. He also explains their fundamental conflict. One holds the view that you should do what has the best consequences. The other believes that there are actions which are wrong to do even if they have the best consequences. Next, the volume considers various ways to solve this conflict. Would rejecting one theory work? Or, is it possible to somehow reconcile them. The author shows why these solutions fail. He then goes on to present his own. The resulting contractual theory brings together the two opposing ethical convictions. It proposes that what is right and wrong depends on what norms people would agree to. Throughout, coverage explores the psychological, sociological, and historical background of the moral theories discussed. The reason is that moral theories are embedded in social and psychological contexts. They are better understood when the contexts are explicit. This key feature distinguishes the volume from other works in moral philosophy. At the time of his death in July 2011, Jan Österberg was close to completing this manuscript. It was taken up and fully completed by Erik Carlson and Ryszard Sliwinski, both of Uppsala University.

*Ethics and Values in Applied Social Research SAGE* With the primary objective of raising ethical sensibility, this volume details the ethical problems and dilemmas faced by applied social science researchers. Issues such as the use of deception, the participant's right to privacy and informed consent, and the potential harm of public disclosure are confronted. The author discusses the need to review ethical problems and their implications in the context of current ethical standards in both society and the scientific community. Case studies illustrate unanticipated ethical dilemmas which might emerge during a research project. Issues are presented and interpreted clearly so that their complexity can be penetrated and potential solutions envisioned. The volume also includes specific methodolo

*Review of Marketing Research Volume 1 Routledge First*

Published in 2017. Routledge is an imprint of Taylor & Francis, an Informa company.

*The Ethical Foundations of Criminal Justice CRC Press* Ideal for anyone involved in the study of criminal justice, this book acquaints students with the philosophical concepts upon which ethical theory is based. It applies these ideas to specific issues and dilemmas within the criminal justice system. Its ultimate goal is to acquaint students with basic concepts of ethics in criminal justice and to train the mind to solve moral issues independently. *The Ethical Foundations of Criminal Justice* offers a comprehensive definition of ethics, and elucidates its unique language and logic. The book explores the major ethical theories, with extensive

discussion of authorities like Kant, Aristotle, Mill, and Hobbes. Chapters investigate normative ethics, teleological theories, deontological theories, and the alternative theories of ethics. The author exhibits the practice of these theories in actual matters of rights, the law, and the behavior of the courts. This book addresses ethics in the context of civil liability, police corruption, and abuse of police power, and includes numerous case studies and references to other relevant works. Criminal justice majors, criminology and law school students, and even police academy cadets will find this text an invaluable source of information both for academic studies and real-world applications.

**Ethics in Health Care** *Juta and Company Ltd* Dealing primarily with nursing in South Africa and the particular challenges that the country's nurses encounter, this book looks at the ethical questions confronting nurses as well as the moral philosophy behind those considerations. Ubuntu—the African notion that everyone in a community is responsible for the welfare of its members—plays a large part in the moral deliberations of the book, as do problems particular to South Africa. This second edition is updated with new case studies on the AIDS pandemic as well as new ethical questions stemming from the legalization of abortion in South Africa and the rise in the power of health worker unions.

**Communicative Ethics in Theory and Practice** *Springer* This book provides a new system of communicative ethics which present an alternative to teleological and deontological ethics. It brings philosophers such as Kierkegaard, Logstrup, Gadamer and Habermas into the Anglo-American debate.

**A Theory of Justice** *Harvard University Press* Though the revised edition of *A Theory of Justice*, published in 1999, is the definitive statement of Rawls's view, so much of the extensive literature on Rawls's theory refers to the first edition. This reissue makes the first edition once again available for scholars and serious students of Rawls's work.